

## Literatur zum Überlegungsgleichgewicht

(Stand: 03.11.01)

Jörg Schroth

- 2001 [1] Rawls, John (2001): *Justice as Fairness. A Restatement*, Cambridge, Mass., S. 29– 32 (“The Idea of Reflective Equilibrium”).
- 2000 [2] Daniels, Norman (2000): Reflective Equilibrium and Justice as Political, in *The Idea of a Political Liberalism: Essays on Rawls*, hrsg. von Victoria Davion und Clark Wolf, Maryland, S. 127–54.
- 2000 [3] Hahn, Susanne (2000): *Überlegungsgleichgewicht(e). Prüfung einer Rechtfertigungsmetapher*, Freiburg.
- 2000 [4] Hooker, Brad (2000): Reflective Equilibrium and Rule Consequentialism, in *Morality, Rules, and Consequences. A Critical Reader*, hrsg. von Brad Hooker, Elinor Mason und Dale E. Miller, Edinburgh, S. 222–38.
- 2000 [5] Hooker, Brad (2000): *Ideal Code, Real World. A Rule-Consequentialist Theory of Morality*, Oxford, S. 6–19.
- 2000 [6] Mappes, Thomas A./DeGrazia, David (2000): General Introduction, in dies. (Hrsg.), *Biomedical Ethics*, 5. Aufl., New York, S. 1–55: S. 36–38.
- 2000 [7] Miller, Dale E. (2000): Hooker’s Use and Abuse of Reflective Equilibrium, in *Morality, Rules, and Consequences. A Critical Reader*, hrsg. von Brad Hooker, Elinor Mason und Dale E. Miller, Edinburgh, S. 156–78.
- 1999 [8] Harris, George W. (1999): *Agent-Centered Morality. An Aristotelian Alternative to Kantian Internalism*, Berkeley, S. 44–49.
- 1999 [9] Roojen, Mark van (1999): Reflective Moral Equilibrium and Psychological Theory, *Ethics* 109, S. 846–57.
- 1998 [10] Cummins, Robert (1998): Reflection on Reflective Equilibrium, in *Rethinking Intuition. The Psychology of Intuition and Its Role in Philosophical Inquiry*, hrsg. von Michael R. DePaul und William Ramsey, Lanham, S. 113–27.
- 1998 [11] DePaul, Michael R. (1998): Why Bother with Reflective Equilibrium?, in *Rethinking Intuition. The Psychology of Intuition and Its Role in Philosophical Inquiry*, hrsg. von Michael R. DePaul und William Ramsey, Lanham, S. 293–309.
- 1998 [12] DePaul, Michael R./Ramsey, William (Hrsg.) (1998): *Rethinking Intuition. The Psychology of Intuition and Its Role in Philosophical Inquiry*, Lanham.
- 1997 [13] Hahn, Susanne (1997): Überlegungsgleichgewicht(e). Unterscheidungen und Fragen, in *Analytomen 2. Proceedings of the 2nd Conference “Perspectives in Analytical Philosophy”*, hrsg. von Georg Meggle, Berlin, Vol. III, S. 437–45.
- 1997 [14] Nida-Rümelin, Julian (1997): Praktische Kohärenz, *Zeitschrift für philosophische Forschung* 51, S. 175–92.
- 1997 [15] Nielsen, Kai (1997): Reflective Equilibrium, in *The Blackwell Encyclopedic Dictionary of Business Ethics*, hrsg. von Patricia H. Werhane und R. Edward Freeman, Oxford, S. 546–48.
- 1996 [16] Daniels, Norman (1996): Introduction: Reflective Equilibrium in Theory and Practice, in ders., *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 1–17.
- 1996 [17] Daniels, Norman (1996): Reflective Equilibrium and Justice as Political, in ders., *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 144–75.
- 1996 [18] Daniels, Norman (1996): Wide Reflective Equilibrium in Practice, in ders., *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 333–52.
- 1996 [19] Daniels, Norman (1996): Reflective Equilibrium and Justice as Political, in ders., *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge 1996, S. 144–

- 1996 [20] Daniels, Norman (1996): *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge.
- 1996 [21] Hahn, Susanne (1996): Überlegungsgleichgewicht und rationale Kohärenz, in *Die eine Vernunft und die vielen Rationalitäten*, hrsg. von Karl-Otto Apel und Matthias Kettner, Frankfurt a. M., S. 404–23.
- 1996 [22] Nielsen, Kai (1996): *Naturalism Without Foundations*, Amherst, S. 12–19, 64–69, 79–85, 159–67 187–95, 219–22, 261–69.
- 1996 [23] Sinnott-Armstrong, Walter (1996): Moral Skepticism and Justification, in *Moral Knowledge? New Readings in Moral Epistemology*, hrsg. von Walter Sinnott-Armstrong und Mark Timmons, Oxford, S. 3–48: S. 31–36.
- 1995 [24] Klepper, Howard (1995): Methodology in Practical Ethics, *Metaphilosophy* 26, S. 201–19.
- 1994 [25] Beauchamp, Tom L./Childress, James F. (1994): *Principles of Biomedical Ethics*, New York, Oxford, 4. Aufl., S. 20–28.
- 1994 [26] De George, Richard/Gert, Bernard (1994): Dialogue: The Place for Coherence and Moral Rules in Ethics, *Journal of Value Inquiry* 28, S. 463–79.
- 1994 [27] Foster, Lawrence (1994): Justification By Balance Reconsidered, *Metaphilosophy* 25, S. 84–95.
- 1994 [28] Nielsen, Kai (1994): Philosophy Within the Limits of Wide Reflective Equilibrium Alone, *Iyyun* 43, S. 3–41.
- 1994 [29] Nielsen, Kai (1994): Methods of Ethics: Wide Reflective Equilibrium and a Kind of Consequentialism, *Journal of Social Philosophy* 25, S. 57ff.
- 1994 [30] Nielsen, Kai (1994): How to Proceed in Social Philosophy: Contextualist Justice and Wide Reflective Equilibrium, *Queen's Law Journal* 20, S. 89–138.
- 1993 [31] DePaul, Michael R. (1993): *Balance and Refinement. Beyond Coherence Methods of Moral Inquiry*, London.
- 1993 [32] Ebertz, Roger P. (1993): Is Reflective Equilibrium a Coherentist Model?, *Canadian Journal of Philosophy* 23, S. 193–214.
- 1993 [33] Griffin, James (1993): How We Do Ethics Now, in *Ethics (Royal Institute of Philosophy Supplement 35)*, hrsg. von A. Phillips Griffiths, Cambridge, S. 159–77: S. 164–74.
- 1993 [34] Kersting, Wolfgang (1993): *John Rawls zur Einführung*, Hamburg, S. 119–38 („Kohärenz und Überlegungsgleichgewicht“)
- 1993 [35] Nielsen, Kai (1993): Relativism And Wide Reflective Equilibrium, *The Monist* 76, S. 316–32.
- 1993 [36] Nielsen, Kai (1993): Methods of Ethics: Wide Reflective Equilibrium and a Kind of Consequentialism, *Windsor Yearbook of Access to Justice* 13, S. 200–16.
- 1993 [37] Seung, T. K. (1993): *Intuition and Construction. The Foundation of Normative Theory*, New Haven, S. 46–70 (“Reflective Equilibrium”).
- 1993 [38] Tersman, Folke (1993): *Reflective Equilibrium: An Essay in Moral Epistemology*, Stockholm.
- 1992 [39] Baynes, Kenneth (1992): *The Normative Grounds of Social Criticism. Kant, Rawls, and Habermas*, Albany, S. 68–76 (“Reflective Equilibrium and the Problem of Justification”).
- 1992 [40] Heyd, David (1992): *Genethics. Moral Issues in the Creation of People*, Berkeley, S. 70–80 (“Two Levels of Reflective Equilibrium”)
- 1992 [41] Scanlon, T. M. (1992): The Aims and Authority of Moral Theory, *Oxford Journal of Legal Studies* 12, S. 1–23: S. 2f., 8–10, 13f., 16f., 22f.
- 1992 [42] Siegel, Harvey (1992): Justification by Balance, *Philosophy and Phenomenological Research* 52, S. 27–46.
- 1992 [43] Swanton, Christine (1992): *Freedom. A Coherence Theory*, Indianapolis, S. 11–30 (“Coherence Theory: Wide Reflective Equilibrium”)

Theory: Wide Reflective Equilibrium”).

- 1991 [44] Baccarini, Elvio (1991): Rational Consensus and Coherence Methods in Ethics, *Grazer Philosophische Studien* 40, S. 151–59.
- 1991 [45] Luper-Foy, Steven (1991): Rational Definitions and Defining Rationality, in *Definitions and Definability: Philosophical Perspectives*, Dordrecht, S. 203–19.
- 1991 [46] Nielsen, Kai (1991): *After the Demise of the Tradition*, Boulder, S. 195–246.
- 1991 [47] Tersman, Folke (1991): Utilitarianism and the Idea of Reflective Equilibrium, *Southern Journal of Philosophy* 29, S. 395–406.
- 1990 [48] Brandt, Richard B. (1990): The Science of Man and Wide Reflective Equilibrium, *Ethics* 100, S. 259–78.
- 1990 [49] Lipkin, Robert Justin (1990): Beyond Skepticism, Foundationalism, and the New Fuzziness: The Role of Wide Reflective Equilibrium in Legal Theory, *Cornell Law Review* 75, S. 811–77.
- 1990 [50] Stich, Stephen (1990): *The Fragmentation of Reason*, Cambridge, Mass., S. 75–100 (“Reflective Equilibrium and Analytic Epistemology”).
- 1990 [51] Timmons, Mark (1990): On the Epistemic Status of Considered Moral Judgments, *Southern Journal of Philosophy* 29, Suppl., S. 97–129.
- 1989 [52] Holmgren, Margaret (1989): The Wide and Narrow of Reflective Equilibrium, *Canadian Journal of Philosophy* 19, S. 43–60.
- 1989 [53] Sosa, Ernest (1989): Equilibrium in Coherence?, in ders., *Knowledge in Perspective. Selected Essays on Epistemology*, Cambridge 1991, 257–69.
- 1988 [54] DePaul, Michael R. (1988): The Problem of the Criterion and Coherence Methods in Ethics, *Canadian Journal of Philosophy* 18, S. 67–86.
- 1988 [55] Ellis, Ralph D. (1988): Factual Adequacy and Comparative Coherentism in Ethical Theory, *Southern Journal of Philosophy* 26, S. 57–81.
- 1988 [56] Kelley, Leigh B. (1988): Anti-intuitionism and Reflective Equilibrium Revisited, *Pacific Philosophical Quarterly* 69, S. 201–21.
- 1988 [57] Nielsen, Kai (1988): In Defense of Wide Reflective Equilibrium, in *Ethics and Justification*, hrsg. von Douglas Odegard, Edmonton, Alberta, S. 19–38.
- 1988 [58] Stich, Stephen (1988): Reflective Equilibrium, Analytic Epistemology and the Problem of Cognitive Diversity, *Synthese* 74, S. 391–413. Wiederabgedruckt in *Rethinking Intuition. The Psychology of Intuition and Its Role in Philosophical Inquiry*, hrsg. von Michael R. DePaul und William Ramsey, Lanham 1998, S. 95–112.
- 1987 [59] DePaul, Michael R. (1987): Two Conceptions of Coherence Methods in Ethics, *Mind* 96, S. 463–81.
- 1987 [60] Haslett, W. D. (1987): *Equal Consideration. A Theory of Moral Justification*, Newark, Del., S. 163–65 (“Reflective Equilibrium and Moral Justification”).
- 1987 [61] Haslett, D. W. (1987): What is Wrong with Reflective Equilibria?, *Philosophical Quarterly* 37, S. 305–11.
- 1987 [62] Holmgren, Margaret (1987): Wide Reflective Equilibrium and Objective Moral Truth, *Metaphilosophy* 18, S. 108–24.
- 1987 [63] Nielsen, Kai (1987): Searching for an Emancipatory Perspective: Wide Reflective Equilibrium and the Hermeneutical Circle, in *Anti-foundationalism and Practical Reasoning*, hrsg. von Evan Simpson, Edmonton.
- 1986 [64] DePaul, Michael R. (1986): Reflective Equilibrium and Foundationalism, *American Philosophical Quarterly* 23, S. 59–69.
- 1986 [65] Schmidt, Johannes (1986): ‘Original Position’ und reflektives Gleichgewicht, in *Gerechtigkeit, Diskurs oder Macht*, hrsg. von L. Kern, H. P. Müller, Opladen, S. 45–64.

- 1986 [66] Stegmüller, Wolfgang (1986): Überlegungsgleichgewicht (Reflective Equilibrium). Die Bedeutung des methodologischen Prinzips von J. Rawls in normativen und grundlagentheoretischen Disziplinen und bei der Gegeüberstellung von historischen und systematischen Untersuchungen der Wissenschaften, in *Zur Kritik der wissenschaftlichen Rationalität. Zum 65. Geburtstag von Kurt Hübner*, hrsg. von Hans Lenk, Freiburg, München, S. 145–67.
- 1986 [67] Stegmüller, Wolfgang (1986): *Probleme und Resultate der Wissenschaftstheorie und Analytischen Philosophie, Band 2: Theorie und Erfahrung*, Berlin, (Kap. 12).
- 1985 [68] Copp, David (1985): Considered Judgments and Moral Justification: Conservatism in Moral Theory, in *Morality, Reason and Truth. New Essays on the Foundations of Ethics*, hrsg. von David Copp und David Zimmermann, Totowa, N. J., S. 141–68.
- 1985 [69] Daniels, Norman (1985): Two Approaches to Theory Acceptance in Ethics, in *Morality, Reason and Truth. New Essays on the Foundations of Ethics*, hrsg. von David Copp und David Zimmermann, Totowa, N. J., S. 120–40. Wiederabgedruckt in Daniels, *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 81–102.
- 1985 [70] Nielsen, Kai (1985): *Equality and Liberty. A Defense of Radical Egalitarianism*, Totowa, N. J. (Kap. 2).
- 1985 [71] Sayre-McCord, Geoffrey (1985): Coherence and Models for Moral Theorizing, *Pacific Philosophical Quarterly* 66, S. 170–90.
- 1984 [72] Little, D. (1984): Reflective Equilibrium and Justification, *Southern Journal of Philosophy* 22, S. 337–88.
- 1982 [73] Nielsen, Kai (1982): Grounding Rights and a Method of Reflective Equilibrium, *Inquiry* 25, S. 277–306.
- 1982 [74] Nielsen, Kai (1982): On Needing a Moral Theory: Rationality, Considered Judgements and the Grounding of Morality, *Metaphilosophy* 13, S. 97–116.
- 1982 [75] Raz, Joseph (1982): The Claims of Reflective Equilibrium, *Inquiry* 25, S. 307–30.
- 1981 [76] Cooper, W. I. (1981): Taking Reflective Equilibrium Seriously, *Dialogue* 20, S. 548–55.
- 1981 [77] Koller, Peter (1981): Die Konzeption des Überlegungs-Gleichgewichts als Methode der moralischen Rechtfertigung, *Conceptus* 15, S. 129–42.
- 1980 [78] Daniels, Norman (1980): On Some Methods of Ethics and Linguistics, *Philosophical Studies* 37, S. 21–36. Wiederabgedruckt in Daniels, *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 66–80.
- 1979 [79] Daniels, Norman (1979): Wide Reflective Equilibrium and Theory Acceptance in Ethics, *Journal of Philosophy* 76, S. 256–82. Wiederabgedruckt in Daniels, *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 21–46.
- 1979 [80] Daniels, Norman (1979): Reflective Equilibrium and Archimedean Points, *Canadian Journal of Philosophy* 10, S. 83–103. Wiederabgedruckt in Daniels, *Justice and Justification. Reflective Equilibrium in Theory and Practice*, Cambridge, S. 47–65.
- 1979 [81] Tugendhat, Ernst (1979): Comments on some Methodological Aspects of Rawls' Theory of Justice, *Analyse und Kritik* 1, S. 77–89. Bemerkungen zu einigen methodischen Aspekten von Rawls' 'Eine Theorie der Gerechtigkeit', in Tugendhat, *Probleme der Ethik*, Stuttgart 1984, S. 10–32.
- 1978 [82] Grice, G. R. (1978): Moral Theories and Received Opinion, *Proceedings of the Aristotelian Society*, Suppl. 52, S. 1–12.
- 1977 [83] Delaney, C. F. (1977): Rawls on Method, *Canadian Journal of Philosophy*, Suppl. 3, S. 153–61.
- 1977 [84] Hoerster, Norbert (1977): John Rawls' Kohärenztheorie der Normenbegründung, in *Über John Rawls' Theorie der Gerechtigkeit*, hrsg. von Otfried Höffe, Frankfurt am Main, S. 57–76.
- 1977 [85] Nielsen, Kai (1977): Unsere wohlwollenden Urteile, *Ratio* 19, S. 40–48.
- 1975 [86] Lyons, David (1975): Nature and Soundness of the Contract and Coherence Arguments, in *Reading Rawls. Critical Studies of 'A Theory of Justice'*, hrsg. von Norman Daniels,

Oxford 1975, S. 141–67

- 1975 [87] Snare, Frank (1975): John Rawls and the Methods of Ethics, *Philosophy and Phenomenological Research* 36, S. 100–12.
- 1974 [88] Harris, Jr., Charles E. (1974): Rawls on Justification in Ethics, *Southwestern Journal of Philosophy* 5, S. 135–43.
- 1974 [89] Rawls, John (1974): The Independence of Moral Theory, *Proceedings and Addresses of the American Philosophical Association* 48, S. 5–22: S. 7–10.
- 1974 [90] Singer, Peter (1974): Sidgwick and Reflective Equilibrium, *The Monist* 58, S. 490–517.
- 1973 [91] Dworkin, Ronald (1973): The Original Position, in *Reading Rawls. Critical Studies of 'A Theory of Justice'*, hrsg. von Norman Daniels, Oxford 1975, S. 16–53: S. 27–37.
- 1971 [92] Rawls, John (1971): *A Theory of Justice*, Cambridge, Mass. *Eine Theorie der Gerechtigkeit*, Frankfurt am Main 1975, S. 19–21, 48–51.
- 1966 [93] Brandt, Richard B. (1996): *Facts, Values, and Morality*, Cambridge, S. 120–22.
- 1966 [94] Hooker, Brad (1996): Ross-Style Pluralism versus Rule-Consequentialism, *Mind* 105, S. 531–552.
- 1954 [95] Scheffler, Israel (1954): On Justification and Commitment, *Journal of Philosophy* 51, S. 180–90.
- 1952 [96] Goodman, Nelson (1952): Sense and Certainty, *Philosophical Review* 61, S. 160–67.